

Club Health Assessment for District 18 L through May 2019

| MERNATIONAL | | | Status | | | N | lember | ship | | | | | Finance | LCIF | | | | |
|----------------|----------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|-------------------------------|------------------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | officers that do not have | | | |
| Clubs more | e than two years old | | | | | | | | | | | | | | | | | |
| 7281 ADA | IRSVILLE | 05/25/1942 | Active | 36 | 0 | 5 | -5 | -12.20% | 5 41 | 6 | 0 | | 2 | | | 2 | | \$600.00 |
| Exc Av | vard (,06/30/18) | | | į | | | | | | | | | | | | | |] |
| 7282 ALP | HARETTA | 09/17/1953 | Active | 42 | 5 | 2 | 3 | 7.69% | 40 | 22 | 0 | | | N | M,MC,SC | 13 | | \$60.00 |
| | vard (,06/30/17) | | | | | | | | | | | | | | | | | |
| 7283 ATL | ANTA | 12/17/1920 | Active | 31 | 5 | 4 | 1 | 3.45% | 29 | 11 | 2 | | | N | MC,SC | 19 | | |
| 7284 ATL | ANTA BUCKHEAD | 05/27/1941 | Active | 120 | 2 | 8 | -6 | -4.76% | 129 | 23 | 5 | | | N | P,T,M,VP,MC SC | N/R | | |
| 60486 ATL | ANTA LATINO | 03/18/1998 | Active | 35 | 8 | 4 | 4 | 12.90% | 31 | 3 | 2 | | 2 | N | MC,SC | 6 | | |
| 53844 ATL | ANTA METRO | 11/25/1992 | Active | 33 | 0 | 10 | -10 | -23.26% | 43 | 19 | 4 | | 2 | N | M,VP,MC,SC | 0 | | \$375.00 |
| 120399 Atlar | nta Peachtree | 09/26/2013 | Cancelled(6*) | 0 | 0 | 3 | -3 | -100.00% | 3 | 4 | 7 | | None | | | 24+ | | |
| 7289 BAL | L GROUND | 10/04/1939 | Active | 27 | 6 | 2 | 4 | 17.39% | 27 | 5 | 0 | | 2 | R | MC,SC | 1 | | \$1000.00 |
| 122355 Barto | ow County | 06/13/2014 | Active | 22 | 3 | 8 | -5 | -18.52% | 28 | 4 | 4 | | 2 | | S,MC,SC | 13 | | |
| 7290 BOY | NTON | 11/11/1952 | Active | 12 | 2 | 2 | 0 | 0.00% | 5 12 | 2 | 1 | | | N | P,M,MC,SC | 16 | | |
| 7490 BUC | HANAN | 03/12/1964 | Active | 9 | 0 | 0 | 0 | 0.00% | 6 8 | | 31 | 1 | None | N | | N/R | | |
| 7291 CAL | HOUN | 04/12/1946 | Active | 11 | 0 | 2 | -2 | -15.38% | | 17 | 2 | | | | MC,SC | 24+ | | |
| 7292 CAN | ITON | 04/25/1932 | Active | 55 | 1 | - 1 | 0 | 0.00% | | 6 | 0 | | | | | 1 | | |
| | vard (,06/30/18) | | 7.6 | 55 | | | Ū | 0.007 | 00 | Ü | | | | | | • | | |
| 7494 CAR | | 02/27/1933 | Active | 56 | 8 | 2 | 6 | 12.00% | 49 | 10 | 1 | | | | VP,SC | N/R | | \$500.00 |
| 7296 CHA | TSWORTH | 06/22/1932 | Active | 30 | 1 | 1 | 0 | 0.00% | 5 30 | 2 | 0 | | 6 | N | P,M,VP,MC | 6 | | |
| 7297 CHA | TTANOOGA VALLEY | 02/03/1970 | Active | 31 | 3 | 0 | 3 | 10.71% | 5 28 | | 4 | | | N | sc | 7 | | \$300.00 |
| Exc Av | vard (,06/30/18) | | | } | | | | | | | | | | | | | | |
| 7298 CHI | CKAMAUGA | 11/07/1966 | Active | 27 | 1 | 0 | 1 | 3.85% | <u>24</u> | | 0 | | 3 | R | T,MC,SC | 13 | | |
| Exc Av | vard (,06/30/18) | | | i | | | | | | | | | | | | | | |
| 111057 DAD | E COUNTY | 05/17/2011 | Active(1) | 13 | 0 | 0 | 0 | 0.00% | ú 13 | | 0 | 2 | None | R | | 24+ | | |
| 7303 DAL | TON | 09/22/1937 | Active | 25 | 8 | 6 | 2 | 8.70% | <u>5</u> 22 | 12 | 0 | | 2 | | VP,MC,SC | 6 | | |
| 7304 DAL | TON NOON | 05/21/1969 | Active | 10 | 3 | 0 | 3 | 42.86% | 7 | | 0 | | 5 | | M,VP,MC,SC | 24+ | | \$50.00 |
| 106647 DOL | JGLAS COUNTY | 09/24/2009 | Active | 15 | 1 | 4 | -3 | -16.67% | 5 18 | 5 | 0 | | | R | MC,SC | 0 | | \$100.00 |
| | | | • | • | | | | | | | • | | | | | | • | • |



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| TERNATIONAL P | | | Status | | | M | lember | ship | | | | | Finance | LCIF | | | | |
|----------------|-----------------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|-------------------------------|---------------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | officers that do not have | | | |
| 7307 E | ELLIJAY | 07/27/1934 | Active | 87 | 4 | 4 | 0 | 0.00% | 90 | 12 | 0 | | | N | M,MC,SC | 8 | | \$3050.00 |
| 105784 | GREATER BUTTS COUNTY | 06/11/2009 | Active | 24 | 3 | 0 | 3 | 14.29% | 23 | | 1 | | | N | MC,SC | 2 | | |
| 7504 | GRIFFIN | 10/25/1951 | Active | 16 | 2 | 0 | 2 | 14.29% | 14 | | 1 | | | N | VP | 2 | | |
| 7507 I | HEARD COUNTY | 01/28/1938 | Active(1) | 14 | 0 | 2 | -2 | -12.50% | 16 | 16 | 4 | | | N | P,M,VP,MC,SC | 24+ | | \$50.00 |
| 7312 | JASPER | 06/22/1939 | Active | 30 | 0 | 0 | 0 | 0.00% | 37 | | 1 | | | N | M,VP,MC,SC | 0 | | |
| | JONESBORO CLAYTON COUNTY | 02/10/2014 | Active | 11 | 1 | 3 | -2 | -15.38% | 12 | 2 | 0 | | | | M,SC | 0 | | |
| | LA FAYETTE | 01/15/1932 | Active | 36 | 5 | 1 | 4 | 12.50% | 32 | 4 | 7 | | 2 | N | M,VP,MC,SC | N/R | | |
| 7315 I | MARIETTA | 06/26/1942 | Active | 25 | 1 | 2 | -1 | -3.85% | 27 | 8 | 1 | | | N | MC,SC | 11 | | \$100.00 |
| 7316 I | MARIETTA EAST COBB | 07/01/1958 | Active | 39 | 3 | 7 | -4 | -9.30% | 43 | 5 | 0 | | | N | MC,SC | 1 | | \$2000.00 |
| 7516 I | MC DONOUGH | 04/27/1954 | Active | 26 | 4 | 4 | 0 | 0.00% | 26 | 6 | 0 | | 2 | N | | 2 | | \$1210.00 |
| 7318 I | MENLO | 02/03/1969 | Active | 14 | 0 | 2 | -2 | -12.50% | 16 | 2 | 7 | | 2 | | M,MC,SC | 24+ | | |
| 77584 | NEWNAN -COWETA | 09/30/2003 | Cancelled(8*) | 0 | 0 | 3 | -3 | -100.00% | 3 | 9 | 5 | 1 | None | N | | 24+ | 90+ Days | |
| 97208 | NORTH COBB | 05/30/2006 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | | 10 | | | N | MC,SC | 2 | | |
| 7302 I | PAULDING WEST COBB | 06/02/1949 | Active | 15 | 2 | 6 | -4 | -21.05% | 17 | 3 | 0 | | | | MC,SC | 1 | | |
| 117029 I | PEACHTREE CITY | 05/31/2012 | Status Quo(1) | 3 | 0 | 0 | 0 | 0.00% | 3 | | 0 | | 8 | R | | 13 | 90+ Days | |
| 7321 I | ROCKMART | 04/19/1971 | Active | 10 | 1 | 0 | 1 | 11.11% | 9 | | 4 | | | | VP,MC,SC | N/R | | |
| 7323 I | ROME | 06/04/1941 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | | 0 | | | N | P,T,MC,SC | 0 | | \$1000.00 |
| Ex | c Award (,06/30/18) | | | | | | | | | | | | | | | | | |
| 7324 I | ROSSVILLE | 12/06/1955 | Status Quo(1) | 9 | 0 | 3 | -3 | -25.00% | 12 | 10 | 0 | | 5 | N | P,T,M,VP,MC SC | 16 | 90+ Days | |
| 7325 I | ROSWELL | 08/22/1952 | Active | 42 | 2 | 6 | -4 | -8.70% | 46 | 11 | 0 | | | N | M,MC,SC | 0 | | \$1000.00 |
| | SANDY SPRINGS PERIMETER | 05/18/1954 | Cancelled(8*) | 0 | 0 | 9 | -9 | -100.00% | 8 | 6 | 5 | | None | N | | 24+ | 90+ Days | |
| 116954 | SMYRNA JONQUIL | 05/22/2012 | Active | 16 | 0 | 0 | 0 | 0.00% | 18 | | 11 | | 6 | R | S,T,M,MC | 6 | | |
| 7329 | SOUTH COBB | 10/29/1952 | Active | 36 | 1 | 5 | -4 | -10.00% | 39 | 28 | 0 | | | N | MC,SC | 0 | | \$1125.00 |
| 7528 | TALLAPOOSA | 04/17/1944 | Active(1) | 23 | 0 | 0 | 0 | 0.00% | 23 | | 12 | | None | | P,S,M,VP,MC SC | N/R | | |
| 7332 | TRION | 01/30/1939 | Active | 7 | 1 | 3 | -2 | -22.22% | 9 | 24 | 1 | | | | M | 1 | | |



Club Health Assessment for District 18 L through May 2019

| TITERNATION IN | | | | | | | Status Membership | | | | | | | | | | | Financ | e LCIF | | | | |
|------------------------------------|------------------------------|------------------------------------|----------------------------|--------------------------------------|----------------|-------------|---|---------------------|--|---------------------------------|--|----------------------|--|-------------------------------------|---|---|---|-----------------------|--|------------------------------------|--|-------------------|---|
| Club Numbe | | Club ame | | | harter Date | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Accoun Balance | |
| | | | | | | 0 | Imber of ti on status of within las two years in bracke | juo st s | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | r | | If no report in 3 months appears in red | more than one year | repeat | | officers that do not have | t in 12 months | | |
| 7531 | VILLA F | RICA | | 05/0 | 02/1966 | | Active | | 31 | 2 | 0 | 2 | 6.90 | % 29 | | 0 | | | N | P,MC,SC | 24+ | | |
| 97622 | VILLA F | RICA GOLDE | N CITY | 08/ | 14/2006 | | Active | | 18 | 0 | 0 | 0 | 0.00 | % 18 | | 26 | | None | N | | 24+ | İ | \$1200.00 |
| 7335 | WOODS | STOCK | | 10/2 | 24/1961 | | Active | | 25 | 6 | 5 | 1 | 4.179 | % 24 | 2 | 1 | | | N | T,VP,MC,SC | 0 | | \$1000.00 |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growt | Cou h Mo | ember unt 12 onths Ago | Average Member Count Per Club | r witl | o of Clubs h less than 20 nembers | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Numbe of Club in Status Q | s in | itatus Quo Clubs Financial spension | Number of Cancelled Clubs | Average Cancelled Club Age | | % of Clubs Cancelled for Non-Financial Reasons |
| 45 | 0 | 3 | -3 | 1,240 | 95 | 129 | -34 | -2.6 | 7% | 1,287 | 28 | | 40% | 29% | 4% | 4% | 2 | | 100% | 3 | 28 | 15 | 33% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.